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Q1: What is the significance of each article of clothing described? How do you interpret the cryptic meanings that are given—remembrance, judgment, acceptance—and why are they not given in other cases?

Q2: What are the names on the high priest's torso a remembrance of? Are they a reminder of themselves, or are they meant to prompt memory of something else?

Q3: What does the ephod look like? What part of it is not described?

Q4: What are the Urim & Tumim? They seem to have an independent history -- what's up?

Q5: What danger does Aaron face, and why is it neutralized by the bells on his cloak?

Q6: Is there anything to be learned about the office of the priesthood from its ordination ceremony?

Q7: In this parsha, Moses must serve as ritual officiant, presumably because Aaron and his sons must be ordained before they can serve. What other significance do we find here?

Q8: Why is the ram of ordination boiled, whereas the typical offering—notably the Passover sacrifice—is cooked over a fire? What vessel is it boiled in?

Q9: How do we make sense of all of the sacredness in this parsha, and its degrees?

Q10: Are these verses wholly a remembrance or do they instruct future generations to remake what will be destroyed? Recall that, since the covenant with Abraham, G-d has foretold the exile of His people from the land.

Q11: What else intrigues you about this parsha?